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## BIB DATA SHEET

CONFIRMATION NO. 6854

| SERIAL NUMBER                                                                                                                                                                                                                                                                  | FILING or 371(c)<br>DATE                                                                                          | CLASS                         | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 09/841,363                                                                                                                                                                                                                                                                     | 04/24/2001<br><b>RULE</b>                                                                                         | 422                           | 1797                                                                                                                                                                                                                                                                      | 011564US3                 |
| <b>APPLICANTS</b><br>Lawrence L. Labuda, Coupeville, WA;<br>Perry R. Blazewicz, Tacoma, WA;<br>Leslie E. Mace, Mercer Island, WA;<br>Jerry R. Apperson, Lake Forester Park, WA;<br>Walter A. Cooke, Monroe, WA;                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/128,918 08/04/1998 PAT 6,325,978                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/11/2001                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JYOTI NAGPAUL/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>16                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>35 |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>ADDRESS</b><br>PHILIPS INTELLECTUAL PROPERTY & STANDARDS<br>P.O. BOX 3001<br>BRIARCLIFF MANOR, NY 10510<br>UNITED STATES                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>TITLE</b><br>Oxygen monitoring apparatus                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                           |
| <b>FILING FEE RECEIVED</b><br>705                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |